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SIERRA VILLA UNIT NO.1

TRACT NO. 2816

BEING

A PORTION OF LOT 17 ARROWHEAD TRACT

Recorded Bk 11 of Maps Pg. 37 Records San Bernardino California

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, municipal or local taxes or special assessments collected as taxes.

Dated this _____ day of _____, 1945

Vincent L. Forni
County Auditor of the county
of San Bernardino, State of California.

By _____
Deputy.

CITY OFFICIAL'S CERTIFICATE

I hereby certify that the Council of the city of San Bernardino, by resolution adopted April 23, 1945, approved the annexed map, accepted as public all streets and alleys shown on said map within said subdivision and all easements given.

Dated April 30, 1945

_____
City Clerk, City of San Bernardino,
California.

SUPERINTENDENT OF STREETS

I, hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

_____
Superintendent of Streets

I hereby approve the foregoing dedication.

_____
Mayor, City of San Bernardino, California.

Map approved

_____
City Engineer, City of San Bernardino, California

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map, and subdivision as shown within the colored border lines, and hereby dedicate to public use all the Streets and alleys shown upon said map within said subdivision.

We hereby convey to the city of San Bernardino, a municipal corporation, an easement and right of way as shown on attached map, for the construction, use and maintenance of all public utilities of every kind and thier systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said city, or any department thereof, and shall inure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said city of San Bernardino, State of California, or its inhabitants of water, sewer, gas, electrical energy, telephone and telegraph service.

_____ _____
_____ _____
_____ _____
_____ _____

PIONEER TITLE INSURANCE AND TRUST COMPANY.
Trustee

_____ President
_____ Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.

On this 5th day of Dec, 1945, before C.K. Cooper a Notary Public in and for the County of San Bernardino, State of California residing therein, duly commissioned and sworn, personally appeared, Joseph W. Snyder and Alma L. Snyder, Fred W. Ralph and Nellie M. Ralph known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

_____
Notary Public in and for
the County of San Bernardino
State of California.

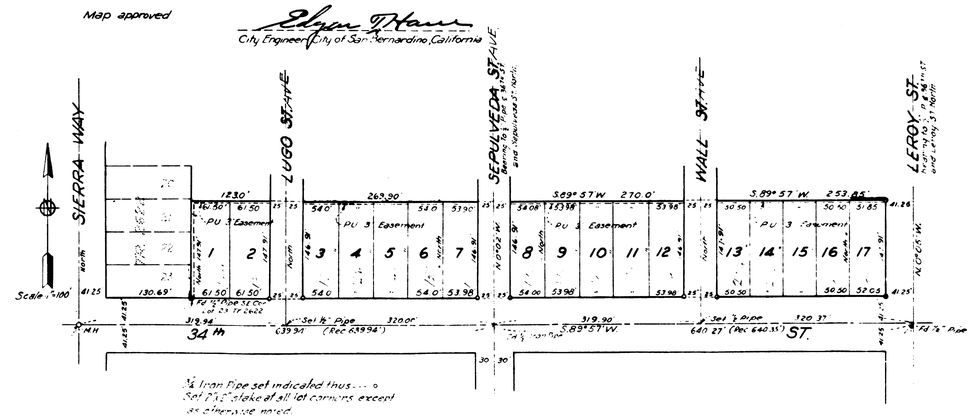
NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.

On this 5th day of Dec, 1945, before C.K. Cooper a Notary Public in and for the County of San Bernardino, State of California residing therein, duly commissioned and sworn, personally appeared, Mae A.C. Fanning, Harry H. Eastwood and Lena Eastwood known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

_____
Notary Public in and for
the County of San Bernardino,
State of California



¾" Iron Pipe set indicated thus ---- o
Set 2"x2" stake at all lot corners except as otherwise noted.

ENGINEER CERTIFICATE

I, Gordon Stewart do hereby certify that I am a registered civil engineer of the State of California and that this map consisting of one sheet correctly represents a survey made by myself in October of 1945 and that all of the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 15th day of November, 1945

_____
Civil Engineer Certificate No. 20471

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } SS

On this 5th day of Dec, 1945, before me, E.E. Stidham a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared J.L. Mack known to me to be the President, and W.H. Glassock known to me to be the Secretary of the PIONEER TITLE INSURANCE AND TRUST COMPANY, the corporation that executed, as trustee, the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same as such trustee.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

_____
Notary Public in and for the County of San Bernardino, State of California